

LESSON #3

★ James 5:14

*Is anyone among you sick? Then he must call for the elders of the church and they are to pray over him, anointing him with oil in the name of the Lord;*

»→ **KAKOS: EVIL. + PATHOS: PASSION. = KAKOPATHEO**

»→ James is now going to turn the topic to internal troubles, to  
S\_\_\_\_\_.

»→ Are they sick in a P\_\_\_\_\_ sense or are they weak in a  
S\_\_\_\_\_ sense?

Sick is the Greek word **ASTHENEIO**.

»→ A: W\_\_\_\_\_. + **STHENOS: S\_\_\_\_\_**, bodily vigor.

»→ **ASTHENEIO P\_\_\_\_\_** means to be feeble or weak, to lack strength, to be diseased, to be sick, to be infirm.

★ 1 Corinthians 8:7

*<sup>7</sup> But not everyone possesses this knowledge. Some people are still so accustomed to idols that when they eat sacrificial food they think of it as having been sacrificed to a god, and since **their conscience is weak**, it is defiled*

★ Romans 14:1-2

*Accept the one whose **faith is weak**, without quarreling over disputable matters. <sup>2</sup> One person's faith allows them to eat anything, but another, whose faith is weak, eats only vegetables.*

➤ It is also important to note that the synoptic gospels and the gospel of John always use **ASTHENEIO** to denote P\_\_\_\_\_illness.

**Then he must call for the elders of the church....**

The Three Commands:

➤ P\_\_\_\_\_.

➤ S\_\_\_\_\_.

➔ C\_\_\_\_\_.

Must call for is the Greek word **PROSKALEO**.

➔ **PROS:** T\_\_\_\_. + **KALEO:** TO C\_\_\_\_\_.

Some important things about the word **PROSKALEO**.

1. It is a C\_\_\_\_\_.
2. It is in the middle voice which means: To call to O\_\_\_\_\_.

Elders is the Greek word **PRESBUTEROS**.

➔ **PRESBUTEROS** referred to men who were older of more senior and carried with it a sense of R\_\_\_\_\_, venerability.

➔ This means that the elders whom the sick believer is to call upon should be among the official or O\_\_\_\_\_ ministers of the local church.

*And they are to pray over him –*

➔ Pray is in the aorist imperative meaning they are to this without D\_\_\_\_\_.

➔ The posture is less important than the P\_\_\_\_\_!

*Anointing him with oil in the name of the Lord...*

➔ The literal translation is: "after having O\_\_\_\_\_ him."

➔ Oil most likely refers to O\_\_\_\_\_ oil.

1. Oil serves a M\_\_\_\_\_ purpose.
2. Oil served a S\_\_\_\_\_ purpose.
3. The anointing is seen by many as symbolic of C\_\_\_\_\_.
4. A symbol of the H\_\_\_\_\_.

★ Acts 4:27

*<sup>27</sup> Indeed Herod and Pontius Pilate met together with the Gentiles and the people of Israel in this city to conspire against your holy servant Jesus, whom you anointed.*

★ **Acts 10:38**

*<sup>38</sup> how God anointed Jesus of Nazareth with the Holy Spirit and power, and how he went around doing good and healing all who were under the power of the devil, because God was with him.*

★ **Hebrews 1:9**

*<sup>9</sup> You have loved righteousness and hated wickedness; therefore God, your God, has set you above your companions by anointing you with the oil of joy.”*

★ **2 Corinthians 1:21**

*<sup>21</sup> Now it is God who makes both us and you stand firm in Christ. He anointed us,*

➔ These symbolic anointings show God's special blessing, power, and status P upon the person.

*“Some view the act as the application of a healing remedy. The efficacy of olive oil as a medical agent was well known. But others view the anointing as symbolic, "to represent the healing power or presence of God." Some, more precisely, view the oil as "a beautiful symbol of the Holy Spirit! who lives in and watches over the saint.”* **-D. Edmond Hiebert**

*"Anointing is an outward and physically perceptible sign of the power of prayer, as well as a sign of the authority of the healer."* **-Pastor David Guzik**

**★ Mark 6:13**

*<sup>13</sup> They drove out many demons and anointed many sick people with oil and healed them.*

**In the Name of the Lord**

➔ When we pray in the name of the Lord, we ask what the Lord would ask, what He would want, what His will would be in that S\_\_\_\_\_.

**★ John 14:13-14**

*<sup>13</sup> And I will do whatever you ask in my name, so that the Father may be glorified in the Son. <sup>14</sup> You may ask me for anything in my name, and I will do it.*

**★ Acts 3:6**

*<sup>6</sup> Then Peter said, "Silver or gold I do not have, but what I do have I give you. In the name of Jesus Christ of Nazareth, walk."*

**★ Acts 3:16**

*<sup>16</sup> By faith in the name of Jesus, this man whom you see and know was made strong. It is Jesus' name and the faith that comes through him that has completely healed him, as you can all see.*

*"By praying in Jesus' name, a believer actually stands in the physical place of Jesus who is in Heaven, acting on His behalf and operating in the authority He has vested to that believer as His official representative. Thus, this prayer is prayed by someone who understands he is standing by the bedside of the sick on Jesus' behalf. As the representative of Jesus Christ, this elder has the right to call on the*

*power of God and to exercise all the authority that belongs to Jesus.*

*What would Jesus do if He were physically present in the situation? That is precisely what this leader is to do as he ministers to the sick in the very stead of the Master." -Rick Renner, Sparkling Gems in the Greek*

The Greek word for Name is **ONOMA**.

➤➔ **ONOMA** means that by which something or someone is C or known.

➤➔ In the time of James, a name wasn't just used as a means of identification. It was used to describe the I character of the person called by that name.

★ **John 1:12**

*12 Yet to all who did receive him, to those who believed in his name, he gave the right to become children of God—*

**★ John 3:18**

*<sup>18</sup> Whoever believes in him is not condemned, but whoever does not believe stands condemned already because they have not believed in the name of God's one and only Son.*

**★ John 20:31**

*<sup>31</sup> But these are written that you may believe that Jesus is the Messiah, the Son of God, and that by believing you may have life in his name.*