

- The Judaizers Claimed To Represent The Apostles In Jerusalem, But Their Message Did Not S_____With Paul's.

● Here Paul Is Going To Deal With The Question Of Possible D_____Among The Apostles.

- In Chapter One Of Galatians We Saw How The Facts Proved The S_____ Of The Gospel Paul Preached.
- In Chapter Two Paul Presents The Unity Of The Gospel's C_____ And Of Those Proclaiming It.

*** Acts 16:4-5**

⁴ *As they traveled from town to town, they delivered the decisions reached by the apostles and elders in Jerusalem for the people to obey.* ⁵ *So the churches were strengthened in the faith and grew daily in numbers.*

*** Galatians 2:1**

¹ *Then after fourteen years, I went up again to Jerusalem, this time with Barnabas. I took Titus along also.*

*** Acts 11:29-30**

²⁹ *The disciples, as each one was able, decided to provide help for the brothers and sisters living in Judea.* ³⁰ *This they did, sending their gift to the elders by Barnabas and Saul.*

I went up again to Jerusalem, this time with Barnabas. I took Titus along also.

*** Galatians 2:2**

² *I went in response to a revelation and, meeting privately with those esteemed as leaders, I presented to them the gospel that I preach among the Gentiles. I wanted to be sure I was not running and had not been running my race in vain.*

*** Acts 15:27**

²⁷ *Therefore we are sending Judas and Silas to confirm by word of mouth what we are writing.*

*** Acts 15:40**

⁴⁰ *but Paul chose Silas and left, commended by the believers to the grace of the Lord.*

● The Actual Case Of Titus S_____ The Doctrinal Position Of The Judaizers, Right At Jerusalem To Which The Judaizers Constantly Appealed.

● The Actual Case Of Titus Reveals That The Other Apostles And The Whole Church S_____ With Paul.

*** Acts 15:4**

⁴ *When they came to Jerusalem, they were welcomed by the church and the apostles and elders, to whom they reported everything God had done through them.*

meeting privately with those esteemed as leaders,

*** Acts 15:7-11**

⁷ *After much discussion, Peter got up and addressed them: "Brothers, you know that some time ago God made a choice among you that the Gentiles might hear from my lips the message of the gospel and believe. ⁸ God, who knows the heart, showed that he accepted them by giving the Holy Spirit to them, just as he did to us. ⁹ He did not discriminate between us and them, for he purified their hearts by faith. ¹⁰ Now then, why do you try to test God by putting on the necks of Gentiles a yoke that neither we nor our ancestors have been able to bear? ¹¹ No! We believe it is through the grace of our Lord Jesus that we are saved, just as they are."*

*** Acts 15:12**

¹² *The whole assembly became silent as they listened to Barnabas and Paul telling about the signs and wonders God had done among the Gentiles through them.*

I wanted to be sure I was not running and had not been running my race in vain.

*** Galatians 2:3**

³ *Yet not even Titus, who was with me, was compelled to be circumcised, even though he was a Greek.*

³ ***Yet not even Titus, who was with me, was compelled to be circumcised, even though he was a Greek.***

- Circumcision Was A Complete N__ - I_____ To Paul And The Gospel. It Was Nothing Either Way.

● The Moment A Peripheral Non-Issue Is D_____ As Necessary To Salvation, It Ceases To Be A Non-Issue.

- The False Teachers Were A_____ Circumcision To The Gospel And Making It Necessary For Salvation.

*** Galatians 2:4**

⁴ *This matter arose because some false believers had infiltrated our ranks to spy on the freedom we have in Christ Jesus and to make us slaves.*

*** Galatians 2:5**

⁵ *We did not give in to them for a moment, so that the truth of the gospel might be preserved for you.*

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● If They Had Yielded The Truth Of Justification By Faith Would Have Been L_____.

● The Entire Status Of Gentile C_____ Was Involved In The Case Of Titus.

- The truth of the gospel must be maintained against a___ legalism.

● The Judaizers In Galatian, Who Opposed Paul's Doctrine Claimed The Support Of The Apostles In Jerusalem And The Mother Church, But The Very O_____ Was The Fact, All The Apostles Stood Solidly Behind Paul In The Test Case Of Titus.

*** Galatians 2:6**

⁶ *As for those who were held in high esteem—whatever they were makes no difference to me; God does not show favoritism—they added nothing to my message.*

*** Galatians 1:12**

¹² *I did not receive it from any man, nor was I taught it; rather, I received it by revelation from Jesus Christ.*

whatever they were makes no difference to me; God does not show favoritism

*** Galatians 2:7**

⁷ *On the contrary, they recognized that I had been entrusted with the task of preaching the gospel to the uncircumcised, just as Peter had been to the circumcised.*

● HORAIO Means To Come Into A C_____ Perception Of Something. It Is Used When Something Finally Clears Up And You See

they recognized that I had been entrusted with the task of preaching the gospel to the uncircumcised

*** Galatians 2:8**

⁸ *For God, who was at work in Peter as an apostle to the circumcised, was also at work in me as an apostle to the Gentiles.*

*** Galatians 2:9**

⁹ *James, Cephas and John, those esteemed as pillars, gave me and Barnabas the right hand of fellowship when they recognized the grace given to me. They agreed that we should go to the Gentiles, and they to the circumcised.*

● **“Pillars”** Is A Metaphor Of The Great Supporters Of The Church, Men Of Distinction, B_____, Men Of Prominence In The Church.

gave me and Barnabas the right hand of fellowship when they recognized the grace given to me.

- The Right Hand Of “Fellowship” (KIONONIA) Defines This Right Hand Of Agreement As Being An Agreement Of P_____. In This Case A Partnership In The Preaching Of The S_____ Gospel.

They agreed that we should go to the Gentiles, and they to the circumcised.

when they recognized the grace given to me.

*** Acts 15:25-26**

²⁵ *So we all agreed to choose some men and send them to you with our dear friends Barnabas and Paul--* ²⁶ *men who have risked their lives for the name of our Lord Jesus Christ.*

*** Galatians 2:10**

¹⁰ *All they asked was that we should continue to remember the poor, the very thing I had been eager to do all along.*

*** Ephesians 2:10**

¹⁰ *For we are God's handiwork, created in Christ Jesus to do good works, which God prepared in advance for us to do.*