LESSON #4

★ James 5:13-15

¹³ Is anyone among you in trouble? Let them pray. Is anyone happy? Let them sing songs of praise. ¹⁴ Is anyone among you sick? Let them call the elders of the church to pray over them and anoint them with oil in the name of the Lord. ¹⁵ And the prayer offered in faith will make the sick person well; the Lord will raise them up. If they have sinned, they will be forgiven.

Every prayer should be a prayer of faith, because we should not ask anything of God unless we believe that He is A to grant it.

The Prayer Of Faith Calls Upon Gods Provision And God Will Always Provide.

★ James 5:15 NIV

and the prayer offered in faith will restore the one who is sick, and the Lord will raise him up, and if he has committed sins, they will be forgiven him.

★ James 5:15 NLT

Such a prayer offered in faith will heal the sick, and the Lord will make you well. And if you have committed any sins, you will be forgiven.

★ James 5:15 ESV

And the prayer of faith will save the one who is sick, and the Lord will raise him up. And if he has committed sins, he will be forgiven.

→ The prayer of faith is a pr	ayer which expresses T	in God
and flows out of <u>C</u>	to him.	

►► EUCHE- Usually refers to a vow but can refer to a prayer, denoting a strong, fervent <u>W</u> or petition.

★ Acts 26:29

²⁹ And Paul said, "I would wish to God, that whether in a short or long time, not only you, but also all who hear me this day, might become such as I am, except for these chains."

Will Save The One Who Is Sick.....

 \rightarrow SOZO means to \underline{R} , liberate, or keep from harm and in this context it means to free from disease.

★ James 1:21

²¹ Therefore, putting aside all filthiness and all that remains of wickedness, in humility receive the word implanted, which is able to save your souls.

★ James 2:14

¹⁴ What use is it, my brethren, if someone says he has faith but he has no works? Can that faith save him?

★ James 4:12

¹² There is only one Lawgiver and Judge, the One who is able to **save** and to destroy; but who are you who judge your neighbor?

 \longrightarrow **KAMNO** means to be \underline{W} , sick or ill.

And The Lord Will Raise Him Up...

"Will Raise" is the Greek word **EGEIRO** which means to rise (stand up) from a sitting or lying P.

★ Matthew 8:26

²⁶ He said to them, "Why are you afraid, you men of little faith?" Then **He got** up and rebuked the winds and the sea, and it became perfectly calm.

 \longrightarrow It also means to \underline{A} from sleep.

★ Matthew 8:25

²⁵ And they came to Him and **woke** Him, saying, "Save us, Lord; we are perishing!"

And If He Has Committed Sins....

The "if" is a condition of 3rd class which indicates the \underline{P} of sin being related to the sickness.

The Bible teaches that \underline{D} to God can and has led to sickness of supernatural origin.

★ John 5:14-15

¹⁴ Afterward Jesus found him in the temple and said to him, "Behold, you have become well; do not sin anymore, so that nothing worse happens to you." ¹⁵ The man went away, and told the Jews that it was Jesus who had made him well.

★ John 9:1-3

As He passed by, He saw a man blind from birth. ² And His disciples asked Him, "Rabbi, who sinned, this man or his parents, that he would be born blind?" ³ Jesus answered, "It was neither that this man sinned, nor his parents; but it was so that the works of God might be displayed in him.

▶ The implication is that sickness and disease can arise from purely		
P sources such as viruses, bacteria, cancer-causing agents,		
genetic factors, or some environmental factor that might poison our		
bodies.		
YOU CAN ABSOLUTELY SIN YOURSELF SICK.		
► POIEO means to carry out, to bring about, to A .		
\longrightarrow It means that the person is now \underline{R} the consequences of		
what they <u>S</u> .		
They Will Be Forgiven Him		
► APHIEMI means to put Dbetween, to send.		
Notice that forgiven is in the PASSIVE VOICE underscoring the		
fact that the forgiveness must come from W not within, from		
God, not the person forgiving themselves.		

★ Psalm 32:1-7

How blessed is he whose transgression is forgiven,

Whose sin is covered!

² How blessed is the man to whom the Lord does not impute iniquity,

And in whose spirit there is no deceit!

³ When I kept silent about my sin, my body wasted away

Through my groaning all day long.

⁴ For day and night Your hand was heavy upon me;

My vitality was drained away as with the fever heat of summer. Selah.

⁵ I acknowledged my sin to You,

And my iniquity I did not hide;

I said, "I will confess my transgressions to the Lord";

And You forgave the guilt of my sin. Selah.

⁶ Therefore, let everyone who is godly pray to You in a time when You may be found;

Surely in a flood of great waters they will not reach him.

⁷ You are my hiding place; You preserve me from trouble;

You surround me with songs of deliverance. Selah.