LESSON #2

- \longrightarrow James was a man of P .
- Eusebius of Caesarea, an early Christian historian around 314AD often quoted an ancient tradition that referred to James as:

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★ 1 Chronicles 29:11

Yours, O Lord, is the greatness and the power and the glory and the victory and the majesty, for all that is in the heavens and in the earth is yours. Yours is the kingdom, O Lord, and you are exalted as head above all.

★ James 5:13-18 NIV

The Prayer of Faith

¹³ Is anyone among you in trouble? Let them pray. Is anyone happy? Let them sing songs of praise. ¹⁴ Is anyone among you sick? Let them call the elders of the church to pray over them and anoint them with oil in the name of the Lord. ¹⁵ And the prayer offered in faith will make the sick person well; the Lord will raise them up. If they have sinned, they will be forgiven. ¹⁶ Therefore confess your sins to each other and pray for each other so that you may be healed. The prayer of a righteous person is powerful and effective.

¹⁷ Elijah was a human being, even as we are. He prayed earnestly that it would not rain, and it did not rain on the land for three and a half years. ¹⁸ Again he prayed, and the heavens gave rain, and the earth produced its crops.

¹³ Is anyone among you in trouble? Let him pray. NIV ¹³ Is anyone among you suffering? He must pray. AMP ¹³ Is anyone among you suffering? Then he must pray.NASB **Suffering is the Greek word KAKOPATHEO** \rightarrow KAKOS: E . + PATHOS: P . = KAKOPATHEO "to suffer the evil blows of the outside world."- Spiros Zodhiates **XAKOPATHEO** is in the present tense which describes something When we are squeezed we are drawn by N into the presence of God and it is there in His presence that we encounter the unspeakable Joy of the Lord. \longrightarrow Prayer needs to be our R reaction to adversity not our last R .

DO WE PRAY?

»→ PROS <u>: T</u>	, facing + EUCHOMAI: Speak out, utter
<u>A</u> = PROSEU	JCHOMAI
► To speak <u>C</u>	(with or without vocalization) to God,
with a definite aim.	
PROSEUCHOMAI is	used to describe all the aspects of prayer.
• <u>S</u>	
• <u>C</u> .	
• <u>P</u>	
• <u>I</u>	
• <u>P</u>	
• <u>T</u>	<u>.</u>
► PROS gives the idea	a of <u>D</u> in prayer.
► It also carries with i	t a <u>C</u> on the part of the one who
is praying.	
Two Questions:	
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★ James 5:13b
13Is anyone happy? Let them sing songs of praise. NIV
¹³ And those who have reason to be thankful should continually be singing praises to the Lord. LIVING
13 Is anyone cheerful? Let him sing praise. ESV
\(\frac{1}{1}\) \(\frac{1}\) \(\frac{1}\) \(\frac{1}\) \(\frac{1}\) \(\frac{1}{1}\) \(\frac{1}\) \(\frac\
★ James 1: 5
⁵ If any of you lacks wisdom, you should ask God, who gives generously to all without finding fault, and it will be given to you. **No>*No>*No>*No>*No>*No>*No>*No>*No>*No
13Is anyone happy? Let them sing songs of praise. NIV
Cheerful or happy is the Greek word EUTHUMEO .
\rightarrow EU: G , well + THUMOS: T = EUTHUMEO.

EUTHUMEO means to be of good cheer or in good spirits, to be

encourage, to keep up one's <u>C</u> .

★ Acts 27:22-25

²² Yet now I urge you to take heart, for there will be no loss of life among you, but only of the ship. ²³ For this very night there stood before me an angel of the God to whom I belong and whom I worship, ²⁴ and he said, 'Do not be afraid, Paul; you must stand before Caesar. And behold, God has granted you all those who sail with you.' ²⁵ So take heart, men, for I have faith in God that it will be exactly as I have been told.

"The word used here has to do with well-being of the soul, the strength and the disposition of the mind, the inner self which the world, press as hard as it may, cannot affect in any way."

"The Christian is not happy and merry because of what is going on around him but in spite of it. There is an inner world which is molded by God who made it and who directs it. That is why one finds Christians passing through the valley of the shadow of death singing. It is not because of what they experience in the valley, but because of the inner state of their minds and hearts." - Spiros Zodhiates

 \longrightarrow The outside does not necessarily \underline{D} the inside.

★ Ephesians 5:18-19

¹⁸ And do not get drunk with wine, for that is debauchery, but be filled with the Spirit, ¹⁹ addressing one another in psalms and hymns and spiritual songs, singing and making melody to the Lord with your heart,

 \rightarrow A living \underline{F} can both sing and pray, whether the circumstances are sad or glad.